## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E)  | FOR SE OF FORM 24/48   |
|--|--|
| NAME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼                                  |
| Educators for Ohio   |  |
|  | C C00624056  |
| Check if 24-hour report 48-hour report New report Amends report file   | d on M M / D D / Y Y Y Y Y                                   |
| Full Name of Payee   | Date of Public Distribution/Dissemination                    |
| JVA Campaigns  | M M / D D / Y Y Y Y  |
| Mailing Address 240 N 5th St #360  | 10 21 2016   |
|  | Amount   |
| City State Zip Code  | 9393.60  |
| Columbus OH 43215  | Transaction ID : SE.4164 Date of Disbursement or Obligation  |
| Purpose of Expenditure Mailer- Advocate for Children  Category/ Type  006  | 10 07 7 2016   |
| Name of Federal Candidate Support Office   | ce Sought: House District:                                   |
| CLINTON, HILLARY RODHAM, , ,   | President Senate State: OH                                   |
| Calendar Year-To-Date Per Election for Office Sought  Dist 23256.73  | oursement For: Primary <b>x</b> General  6 Other (specify) ▶ |
| Full Name of Payee   | Date of Public Distribution/Dissemination                    |
| JVA Campaigns  | 10 31 2016   |
| Mailing Address 240 N 5th St #360  | 10 31 2016   |
| 2.0.7.00.700.7000  | Amount   |
| City State Zip Code  | 17968.07   |
| Columbus OH 43215  | Transaction ID : SE.4165  Date of Disbursement or Obligation |
| Purpose of Expenditure  Mailor Fighter for Middle Class  Category/   | M M / D D / Y Y Y Y  |
| Mailer- Fighter for Middle Class  Type  006  | 10 07 2016   |
| Name of Federal Candidate  Support  Offi   | ce Sought: House District:                                   |
| CLINTON, HILLARY RODHAM, , ,   | President Senate State: OH                                   |
| Calendar Year-To-Date Per Election for Office Sought  Dis 201  | bursement For: Primary   General  Other (specify)   Other    |
|  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 27361.67   |
| (b) SUBTOTAL of Unitemized Independent Expenditures  |  |
|  |  |
| (c) TOTAL Independent Expenditures   | 7 7 7  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not newth, or at the request or suggestion of, any candidate or authorized committee or agent of eith party committee) any political party committee or its agent. | •  |
| Allen, Gary, , ,   | I M / D D / Y Y Y Y  |
| [Electronically Filed] Date  | 10 07 2016   |
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